



Jefferson County Library
 241 SE 7th Street
 Madras, OR 97741
 (541) 475-3351
<http://www.jcld.org>

Contract for use of LCD Projector

(JCLD Barcode # 35253000274906)

The Jefferson County Library District agrees to lend to the party listed below the following LCD Projection System components:

| In | Initials | Part |
|----|----------|--|
| | | In Focus LCD LP530 LCD Projector, Serial Number 7KN35190192 |
| | | Remote control 590-0409-00 |
| | | Power cord 210-0023-00 |
| | | Analog computer cable 210-0185-02 |
| | | Computer audio cable 210-0118-00 |
| | | Audio cable adapter 210-0177-00 |
| | | Composite Video cable 210-0176-00 |
| | | Quick start guide and warranty information 555-0268-00 |
| | | Operation manual 010-0286-02 |
| | | Hard sided case |
| | | Lens cap |
| | | Strap |

Borrower must present a valid Jefferson County Library District card and photo ID, both of which will be photocopied and attached to the library's copy of this contract.

Borrower will leave a deposit of **\$250.00** before removing the projection system from the library. Only a check or money order, payable to Jefferson County Library District, will be accepted. If the system is returned in its original condition, the check will be returned to the borrower after the system has been returned and inspected. In the event of damage to or loss of the system, the check will be deposited to the library's account in order to pay towards amount of damage not covered by the deductible of the library's insurance, which will be a total of **\$500.00** in event of sufficient damage or loss.

Equipment not returned by the agreed date will be subject to a fine of **\$10.00** per day.

| | |
|---|-------------|
| Date/Time of Pickup: | |
| Date and Estimated Time of Return: | |
| Location and Event: | |
| Name of person(s) authorized to pick up and return equipment: | |
| Phone: | |
| I have read, understand, and agree to the terms for borrowing of the equipment described above. | |
| NAME: | |
| AGENCY: | |
| ADDRESS: | |
| CITY, STATE, ZIP: | |
| PHONE: | |
| Signature: _____ | Date: _____ |

| | |
|-------------------|---|
| Office Use | <ol style="list-style-type: none"> 1. Attach to this contract the deposit check of \$250.00 and photocopy of library card and valid driver's license or other photo ID. 2. Make one copy of contract for borrower to retain. |
|-------------------|---|